



Tel:  
99211171  
Fax:  
99211172

Director (PM&EC)  
C. No. 813  
Date 5-1-2018

**GOVERNMENT OF SINDH**  
**LOCAL GOVERNMENT, RURAL DEVELOPMENT,**  
**PHE & HTP DEPARTMENT .**  
Karachi, dated the 03.01..2018

**NOTIFICATION**

LG/Dir/PM&EC/LG/SSS/625(1-AAP)/2017: Secretary to Government of Sindh, Local Government Department, Government of Sindh is pleased to constitute the "Consultants Selection Committee" for hiring of NGOs and appointment of Consultants for Base line Mid-line & End Line survey and other associated assignments related to AAP in accordance to rule-67 of SPP Rules, 2010 ( Amended 2017)

**The Committee shall comprise of the following officers:**

1.	Program Coordinator, AAP.	Chairman
2.	Nominee of P&D Department not below BS-18	Member
3.	Nominee of Finance Department not below BS-18	Member
4.	Deputy Secretary (Gen.) Local Government Department	Member
5.	Assistant Director-II (PM&EC), Local Government Department	Member/ Secretary

The Consultant Selection Committee shall perform it's functions and responsibilities in accordance to Rule-71 of SPP Rules, 2010 (Amended 2017)

SECRETARY  
TO GOVERNMENT OF SINDH

LG/Dir/PM&EC/LG/SSS/625(1-AAP)/2017: / 2159

Karachi dated 03-01-2018

A copy is forwarded to :-

1. The Chairman, P&D Department, Board, Karachi.
2. The Secretary, Finance Department, GOS, Karachi.
3. The Special Secretary (Tech.), Local Government Department, Karachi
4. The Director (PM&EC), Local Government Department, Karachi.
5. The Members (all) of the Committee.
6. The PS to the Secretary LGD, Karachi

(M.AZEEM CHANNA )  
Assistant Director (MIS)

Dir (PM&EC)  
5/1  
AAP  
5/1/2018  
AD(MIS)